#### KILKENNY BOROUGH COUNCIL

## PLANNING APPLICATIONS

# PLANNING APPLICATIONS RECEIVED FROM 15/08/11 TO 19/08/11

under section 34 of the Act the applications for permission may be granted permission, subject to or without conditions, or refused; that it is the responsibility of any person wishing to use the personal data on planning applications and decisions lists for direct

marketing purposes to be satisfied that they may do so legitimately under the requirements of the Data Protection Acts 1988 and

2003 taking into account of the preferences outlined by applicants in their application

FILE NUMBEF	R APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	EIS RECD.	PROT. STRU	IPC WASTE LIC. LIC.
11/43	Mr. Gerry Byrne	Ρ	16/08/2011	Permission to construct a new male WC amd an accessible WC and to construct new fire escape doors and form a new elevation to Patrick Street, a Protected Structure NIAH No. 12001058 Left Bank No. 2 The Parade & No. 2 Patrick Street Kilkenny			
11/44	Euromedic Ireland	Ρ	16/08/2011	Permission for development at the existing medical centre, No. 19 Dean Street, Kilkenny consisting of the replacement of the existing signage with a new illuminated corporate sign to the existing front elevation No. 19 Dean Street			
11/45	Teagasc	Ρ	17/08/2011	Permission to construct a new glazed entrance lobby with access ramp to the front and adjustment to car parking to include disabled parking space, a new link corridor to the rear along with all associated site works Teagasc Local Advisory Office Kells Road Kilkenny			

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11/46	Gatehalf Ltd	R	19/08/2011	to retain 5 no. up/down light fittings to the front elevation external facade (above Yindees Downtown restaurant) 86/87 John Street Kilkenny			
11/47	Gatehalf Ltd.	R	19/08/2011	to retain recently erected glazed infill panels to the boundary of existing awning. The area referred to is situated between the existing Kilkenny River Court Hotel riverside elevation and the River Nore. Rivercourt Hotel John Street Kilkenny			
	Total: 5						

\*\*\* END OF REPORT \*\*\*