

## P L A N N I N G   A P P L I C A T I O N S

## P L A N N I N G   A P P L I C A T I O N S   R E C E I V E D   F R O M   1 2 / 0 2 / 0 7   T O   1 6 / 0 2 / 0 7

| FILE NUMBER | APPLICANTS NAME AND ADDRESS  | APP. TYPE | DATE RECEIVED | DEVELOPMENT DESCRIPTION AND LOCATION   | EIS RECD. | PROT. STRU | IPC LIC. | WASTE LIC. |
|-------------|--|-----------|---------------|--|-----------|------------|----------|------------|
| 07/16       | James Coady<br>Tynan's Public House<br>No. 2 John's Bridge<br>Kilkenny | P         | 13/02/2007    | development at the site: Tynan's Public House (Protected Structure), No. 2 John's Bridge, and the premises known as Eye-Catchers (Protected Structure), No. 3 John's Bridge, Kilkenny. The development will consist of - Removing of existing temporary roofed timber smoking area to rear of Tynan's Bar. - Removing existing extension to rear of Tynan's bar currently consisting of male and female facilities at ground floor level (not part of original structure) and conservatory at first floor level (not part of original structure). Adding a new glazed wall to the rear of Tynan's bar, on the footprint of the proposed removed facilities. A new door to the rear of Tynan's bar (located in the same position as existing opes) to connecting glazed corridor. Proposed smoking area to external courtyard to rear of Tynan's bar. - A proposed new protected pedestrian fire escape through the premises known as Eye-Catchers, construction of new wall of one-hour fire protection with fire door to form fire escape corridor into lobby with new fire door to ground floor lobby of premises known as Eye-Catchers and to make same lobby one-hour fire rated. The proposed protected fire exit will extend from basement to second floor of the premises known as Eye-Catchers. - Extending existing basement of the premises known as Eye-Catchers to include storage room and refrigerated areas. Rear of proposed extended basement to include male and female facilities, the addition of a new connecting external staircase from basement to ground level. - A new ground, first and second storey extension to the rear of the premises known as Eye-Catchers containing a new proposed |           | Y          |          |            |

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|             |  |           |               | bar and restaurant area with a new kitchen at the first floor level over Tynan's bar. New staircase and goods lift. Removal of the sections of the existing internal wall, between Tynan's Public House and Eye-Catchers at first and second floor. - Change of use of Eye-Catchers from retail to public house and restaurant use. Proposed public house and restaurant use to proposed rear extension of No. 2 and No. 3 John's Bridge, Kilkenny. - And all associated site works<br>No's 2 & 3 John's Bridge<br>Kilkenny |           |            |          |            |
| 07/17       | Fran Grincell<br>11 Talbots Inch Village<br>Talbots Inch<br>Kilkenny | P         | 14/02/2007    | the relocation of 4 no. carparking spaces previously granted under planning reference 03/140 and for the retention of a ground floor extension ancillary to the existing office and all associated landscaping and siteworks at the property<br>rear of No. 42 Upper Patrick Street<br>Kilkenny   |           |            |          |            |

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| 07/18       | Gerry Byrne<br>Kilcreen Lodge<br>Kilcreen<br>Co. Kilkenny | P         | 15/02/2007    | the following development at the former Bank of Ireland building (a Protected Structure):- alterations to previously approved permission for ground floor cafe reg. ref. 04/80 including internal layout changes, new ground floor windows on south elevation and lowering of window sills on north west and north east elevations:- New (3-storey and basement) vertical circulation core on eastern side:- New first floor extension to south east corner: - New second floor extension south side:- New (partial) basement storage area:- Change of use of existing first floor to restaurant use<br>The Parade<br>Kilkenny |           | Y          |          |            |

Total: 3

\*\*\* END OF REPORT \*\*\*