KILKENNY BOROUGH COUNCIL

PLANNING APPLICATIONS

PLANNING APPLICATIONS GRANTED FROM 10/08/2009 TO 14/08/2009

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to

submissions or observations recieved in accordance with these Regulations;

that it is the responsibility of any person wishing to use the personal data on planning applications and decisions lists for direct marketing purposes to be satisfied that they may do so legitimately under the requirements of the Data Protection Acts 1988 and 2003 taking into account of the preferences outlined by applicants in their application

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEI VED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
08/146	Damien & Imelda Hogan	Ρ	09/12/2008	for construction of double storey detached 4 bedroom house and assoicated infrastructure, storm reticulation and drainage located to portion of rear gardens accessible from Archers Avenue, Kilkenny No.1 & No.2 Nuncio Road Kilkenny	12/08/2009	
09/52	Micheal Wall	Ρ	19/06/2009	to increase width of existing vehicular access to accommodate two parking spaces in front garden 146 Walkin St Kilkenny	10/08/2009	
09/54	William Deevy	Ρ	29/06/2009	for (a) change of use from existing medical centre to a taxi booking office at portion of ground floor level only, (b) erection of new signage to front elevation, and all associated site works 53 John Street Kilkenny	10/08/2009	

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FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
NUMBER 09/55	APPLICANTS NAME St Patrick's Centre (Kilkenny) Ltd	P	30/06/2009	to use building under construction as an Outreach Day Care facility, which will supersede the permitted use as a Public House/Restaurant granted on foot of Planning Ref No. 06/145, together with minor alterations to external elevations (front and sides) and alterations to internal layout on site Butts Green, Dean Street Gardens Td Kilkenny	DATE 10/08/2009	NUMBER

Total: 4

*** END OF REPORT ***